

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



BOOK 887 PAGE 417

WHEREAS, I, AMBER R. BATSON

(hereinafter referred to as Mortgagor) is well and truly indebted unto DELTA CONSTRUCTION COMPANY, INCORPORATED

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of ONE THOUSAND FOUR HUNDRED THIRTY-EIGHT and 80/100 - - - Dollars (\$ 1,438.80 ) due and payable at the rate of \$23.98 per month for sixty (60) consecutive months, commencing on the 28th day of May, 1962 and the 28th day of each month thereafter until the entire balance is paid in full

~~with interest thereon from date of the date of xxxxxxxxx per centum per annum, to be paid without interest until such time as the entire balance is due and payable, from that date at 7% per annum.~~  
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known on Track No. 20 of sub-division of Estate of Pearl Bridwell with the following meets and bounds to wit:

Beginning at an iron pin on the Northern side of Circle Drive joint front corner lots No. 2 and No. 3, running thence with the line of Lot No. 3 N-13-15 E-140 feet, more or less to an iron pin, thence N 82-55 W 118 feet to an iron pin; thence S 1-15 feet to an iron pin on Circle Drive; thence with said Circle Drive the chord of which is S 46-15 E 150 feet to the point of beginning.

Also that portion of Lot No. 2 on the Southern side of Circle Drive and is designated as follows:

Beginning at an iron pin on the Southern side of Circle Drive and running thence S 1-15 W 140 feet, more or less to a stone; thence with old roadbed in a Southeastern direction 150 feet to an iron pin; thence with Circle Drive in a Northwesterly direction 200 feet more or less, to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full 1/16/67.  
Roland Credit Company  
James C. Hill  
Credit Manager  
Witness Nancy J. Harmon  
Francis Humphries*

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF May 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 0:45 O'CLOCK A. M. 1967

*In Assignment See O. E. M. 18-4-6 1970 Page 1*